



# Grace Church of West Feliciana Parish

*"A loving congregation seeking unity with God and each other in Christ"*

## Newsletter

November 4 & 11, 2018

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Richard Kendrick  
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## Website

www.gracechurchwfp.org

## Liturgy 101: The Collect of the Day

Collects are little prayers that gather up the Biblical themes of the day's readings. During the service of Holy Eucharist, the Collect of the Day is said at the beginning of the service, right after the Gloria. During Advent and Lent, the Collect is said right after the Kyrie Eleison (Lord Have Mercy). The BCP has many other collects that are said at the end of the Daily Office, on special occasions, or as prayers and thanksgivings for all sorts of people and reasons (BCP 810-841). These prayers are little jewels, many of which have a fascinating history that dates back to the dark Middle Ages. Additionally, most collects have a 4-part structure that is as wise as it is ancient.

Many of our collects first appeared in the Leonine Sacramentary, attributed to Pope Leo the Great (440-461) and revised at various points during the history of the church. A second set of ancient prayers derive from the Gelasian Sacramentary, written in the 7th century for use at the St. Denis Abbey in Paris. A third set derived from the Gregorian Sacramentary, which, although attributed to Pope Gregory the Great (590-604), was written under the leadership of Pope Adrian I in the 780's. A fourth set came from various other 9th-15th century sacramentaries. Thomas Cranmer used many of these collects unchanged when writing his prayer books. He changed some collects to reduce their Roman Catholic themes and better align them with the Reformed Theology of salvation by grace alone, through faith alone, in Christ alone. A fifth set of collects are called "Cranmerian" because they were composed by Cranmer or his staff for specific Sundays and feast days in his 1549 and 1552 BCPs. Lastly, a set of collects have been introduced for BCP revisions, written or edited at the time of the revision.

Most ancient collects have a similar 4-part structure: (1) Ascription: All collects tell us something about God. (2) Petition: Collects ask for a specific blessing or action from God. (3) Aspiration: Collects give us the reason why we ask what we ask. You will see words like "that" or "so that" precede the aspiration. (4) Trinitarian ending: Collects end by praying to the Father, through the Son, by the power of the Holy Spirit. Below is a brief history and the structure of the collects for the next four weeks.

### ALL SAINTS DAY

[(1) Ascription] Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: [(2) Petition] Give us grace so to follow your blessed saints in all virtuous and godly living, [(3) Aspiration] that we may come to those ineffable joys that you have prepared for those who truly love you; [(4) Trinitarian Ending] through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

According to the “Commentary on the American Prayer Book” by Marion J. Hatchett, this collect was composed by Cranmer for the 1549 Book and it was amended in the 1662. The prayer asks for God’s grace to help the believer follow the steps of the saints in living a godly life. Hatchett says, “The collect expresses in an admirably way St. Paul’s conception of the church as the Body of Christ.”

### NOVEMBER 11

[(1) Ascription] God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: [(2) Petition] Grant that, having this hope, we may purify ourselves as he is pure; [(3) Aspiration] that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; [(4) Trinitarian Ending] where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

This collect was composed for the 1662 revision by Bishop John Cosin. Hatchett states, “The prayer has for its scriptural base... 1 John 3:1-9. The present revision places the collect on the third Sunday before Advent when the readings begin to focus our attention on the second advent, the time of Christ’s coming again with power and glory.”

### NOVEMBER 18

[(1) Ascription] Lord, who caused all holy Scriptures to be written for our learning: [(2) Petition] Grant us so to hear them, read, mark, learn, and inwardly digest them, [(3) Aspiration] that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; [(4) Trinitarian Ending] who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

This collect was composed by Cranmer for the 1549 Book and is based on Romans 15:4. It reflects the greatest concern of the Reformation, which was a rediscovery of the Holy Scriptures. Most bibles were written in Latin, a language that the people could not speak or read, people did not have access to these expensive books, and most priests only preached on well-known stories from Scripture rather than reading and preaching on the complete books.

### NOVEMBER 25

[(1) Ascription] Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: [(2) Petition] Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; [(4) Trinitarian Ending] who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

You will notice something interesting in this collect: There is no Aspiration. When you see this in a collect, you can safely assume that it is a pretty recent prayer. Hatchett states, “This is a somewhat free translation by Captain Howard E. Galley of the collect of the Feast of Christ the King in the Roman Missal.” Galley (1929-1993) was an author, editor, musician, and lay leader of the liturgical movement in the church. He translated this collect for the 1979 Book to be used for the Feast of Christ the King. This is the last Sunday of the liturgical year. The following Sunday we start a new year with the First Sunday of the Season of Advent.

I hope you pay some attention to these beautiful collects. We are one of the few denominations that still pray these ancient prayers and keep them alive through our use. To me, these prayers are a gift from generations past that must be read, prayed with, and studied. May our Lord continue to bless you, Fr. Roldan+

**Intercessory  
prayers are asked  
for Grace Church  
members who are  
ill:**

Brianna Blanchard,  
Diane Christopher,  
Jason Kennedy,  
Charlotte Maxwell,  
Tom Morris, Eric  
Nelson, Sara Nel-  
son, Kay Tengler,  
Anne Timmons,  
Glenn Timmons  
Wendell Wade,  
Pam Willson, Jake  
Wray, Madeline  
Wright.

**Birthdays**

Trey Marchive-Nov.  
4; Jackson Reid-  
Nov. 6; Barbee Ir-  
win, Jerry Babers-  
Nov. 7; Ethan  
Lyon-Nov. 8; Caro-  
line Row Finch-  
Nov. 11; Tiger Ol-  
sen, Mason Lam-  
bert, Carlin  
Kendrick-Nov. 13;  
Sarah Rhody, Tim  
Tandy, Deryle  
Blackard-Nov. 14;  
Susan Glanville-  
Nov. 15; Sam Irwin,  
Jamie DeJean-Nov.  
17.

**Wedding  
Anniversaries**

Gannon and Mallo-  
ry Achord, David  
and Michelle  
Weller-Nov. 14; Jeff  
and Linda Pruitt-  
Nov. 15.

Upcoming at Grace

Other persons prayers are asked for:

Claiborne Arbuthnot, Charles Barham, Micaela Kell Bennett, Wayne Bergeron, Isabella Bertucci, Leslie Bickham, Phillip Bowen, Ben Brown, Steve Brown, Willie Bryant, Randy Bryant, Jenny Clark, Kitty Claus, Sandy Davenport, Kathleen Davis, Debbie Desmar, Helen Desselles, Cathy Doslavic, Molly Douglas, Amy Dwyer, Mark Ellison, Jennifer Erickson, Ellen Ewald, Sara Fahey, Mark Feltner, Dennis Flynn, Matthew Gill, Jane Hamilton, Roy Hardin, Parke Henderson, Wayne Hudnall, Joel James, Michelle Jean-sonne, Jill Joffrion, Henry Jones, Mary Jo Kaly, Cathy K., Jody Lemoine, Jessica Liddle, Max, Charlotte Mayeaux, Ralph McKenzie, Laine Martrain, Mary Anne McCrory, Ruby McKee, Robin Michel, Bill Miller, Jimmy Mitchell, Randall Nachman, Barton Platte, Susanna Prescott, Carol Ratcliff, Tammy Riggs, Cole Rourke, Gwin Shanks, Kaizlyn Shockley, Cade Stapleton, Roland Troups, Deborah Vines, Dennis Williams, Rufus Yerger, Grayson Zeringue, Lynn Zinn.

Those serving in the armed forces: Parker Blanche, Amanda Brown, Jay Christopher, Ryan Coacher, John Davis, Joseph Dooley, Polly Finley, Bryan Geltz, Edward Jenkins, Laura Latson, Shawn Lemons, Terry Palmer, James Powers, Jeff Ragusa, Christopher Willis, Matthew Young, Aaron Zuccaro, 745th & 746th Exped Squads, 379th & 926th Exped. Support Squads, 101st Airborne Division (Air Assault).

Please keep **Amelia Mumford Leake Bornman**, sister of Rucker Leake, and her family in your prayers. She passed away on Monday, October 22nd. The funeral will be held at Grace Church on Friday, November 2nd. Visitation will be from 1 p.m. to 3 p.m. with the funeral beginning at 3 p.m. Our prayers are with the family.

**Thanks to our Delegation!** Diocesan Convention was a festive time of fellowship, learning, and worshipping together. We voted on constitutional amendments required by National Convention 2018 to clean up redundant language in their canons and we approved the 2019 budget. We would like to express our gratitude to our deputation for representing Grace.

**The Thanksgiving Day Holy Eucharist** will be held at 10 a.m. on Thursday, November 22nd. This is a wonderful time to thank God for all our blessings. Please join us!

**The Children's Christmas Pageant** will be starting rehearsals on Monday, November 26 at 6 p.m. The pageant is open to all preschool through 5th grade students that would like to participate, there is a part for everyone! We also need 2 to 3 parent volunteers to help with the pageant. If your child is interested in participating and/or you are interested in volunteering, please contact Alyssa Louis at youth@gracechurchwfp.org

**Bishop Thompson will be visit Grace** on Sunday, December 2, 2018. He will confirm 4 of our youth and will officially receive 14 new comers to Grace. The Reception will take place at the Golsan House. To contribute a food item for the reception, please contact Meg Kendrick or sign-up in the Narthex.

Giving to Grace

We love the Lord and our Grace Church family. We have received so many blessings and are glad to give our financial support as the Holy Spirit leads us. It is heart warming knowing and seeing the way that our pledge helps not only our church, but all the other ways in which Grace supports our community and the diocese.

-Johnny and Sheryl Wynters

Stewardship Campaign Update

The second week of our ten week 2019 Stewardship Campaign has ended. We have received 32 pledge cards at this time. You still have time to get your pledge in! We will be featuring different parishioners in our bi-weekly newsletter and why they pledge to Grace. Our prayer is that this will show members of our congregation why their pledge is vital to supporting the many ministries of our church. You may mail your pledge card to Grace Church, P.O. Box 28, St. Francisville, LA 70775 or place it in the offering plate. Thank you for your support.

2019 Pledge Card

In Thanksgiving for God's goodness, and support of the ministry of our Church, I / we will give \$ \_\_\_\_\_ per week / month / year in 2019. (circle one)

Signed \_\_\_\_\_ Print name: \_\_\_\_\_

I / we would like offering envelopes \_\_\_\_ Yes \_\_\_\_ No

Address \_\_\_\_\_

This is an expression of faith and intent, and not a legal obligation. Contact the Church Treasurer to make any adjustment. Please return your pledge card as soon as possible by mailing it to P.O. Box 28, St. Francisville, LA 70775 or by dropping it in the offering plate on Sunday.

**Grace Church**  
of West Feliciana Parish  
P.O. Box 28  
St. Francisville LA 70775

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## Sunday Ministry Assistants & Calendar

### Sunday November 4, 2018

**Acolytes:** Grant Rome, Paul Opperman, Clara Jane Hughes, Lilly Higgins

**Chalice bearers:** 7:30 a.m.: Lucie Butler;  
10 a.m.: Rucker Leake, Drew Nordgren

**Ushers:** Joe Savell, Dwight Singer

**Lectors:** Dixie Blue, Meg Kendrick

**Vestry Rep:** Richard Kendrick

**Altar Guild:** Team 4

**Children's Church:** Lisa Foster

**Altar Flowers:** Dare & Belton Didier

**Sanctuary Candle:** Dixie & Kenneth Blue

**Coffee Hour:** Pat & Ronnie Martin

**Babysitters:** Madison Pollet & Sarah Roldan

### Sunday November 11, 2018

**Acolytes:** Julia DeJean, Emma Olsen, Wyatt Olsen, Joe DeJean

**Chalice bearers:** 7:30 a.m.: S. Gauthier/C. Stevens  
10 a.m.: Brandie Olsen, Sheryl Wynters

**Ushers:** Robert Singer, Kelly Ward

**Lectors:** Ellen Klein, Rucker Leake

**Vestry Rep:** Dr. Pat Schneider

**Children's Church:** Carlin Kendrick

**Altar Guild** Team 1

**Altar Flowers:** Pat & Ronnie Martin

**Sanctuary candle:** Mary Woodyear

**Coffee Hour:** Dare & Belton Didier

**Babysitters:** Grant Rome, Shelby Griffin

### November 4, 2018

7:30am - Holy Eucharist

8:45 a.m. Bible Study

10:00am - Holy Eucharist  
Coffee Hour

### November 11, 2018

7:30am - Holy Eucharist

8:45 a.m. Bible Study

10:00am - Holy Eucharist  
Coffee Hour

### Wednesday, November 7

5 - 7pm - Youth Group

5:15pm - Eucharist

### Thursday, November 8

9:15am - Morning Prayer

10:00am - Worship: SF Country Manor

### Friday, November 9

7:00am - Eucharist

8:30am - Lectionary Bible Study

### Sunday, November 11

7:30am - Eucharist

8:45am - Bible Study

10:00am - Holy Eucharist

### Wednesday, November 14

5 - 7pm - Youth Group

5:15pm - Eucharist

### Thursday, November 15

9:15am - Morning Prayer

10:00am - Worship: SF Country Manor

### Friday, November 16

7:00am - Eucharist

8:30am - Lectionary Bible Study